

# CRISP COUNTY BOARD OF ASSESSORS

Minutes of the meeting held on  
**Wednesday, June 7, 2023 at 8:00 a.m.**

## **Call to Order**

Chairman, Dravian McGill, Sr., called the meeting to order at 8:00 a.m.

**Quorum** A quorum was declared present based on the presence of the following members:  
Dravian McGill, William Turner, Arthur Parker, Terrell F Posey, Jr. & Brenda D. Booth

## **Also, Present**

Chief Appraiser Sean Sammons and Jaime Bolden

**Approval of Minutes** – The minutes of the May 3, 2023 Board Meetings were presented. Mr. Turner then made a motion to approve the minutes. Mr. Parker seconded. Motion carried.

## **Appeals**

**Motor Vehicle Appeals** – Mr. Sammons presented seven vehicle appeals to the Board. Mr. Turner made a motion to approved the appeals. Mr. Posey second. Motion carried.

### **Real Property Appeals**

**CUVA Applications** – Mr. Sammons presented 5 CUVA applications in Lieu of Appeal to the Board. A motion was made by Mr. Parker to approve 5 CUVA applications. Mr. Posey second. Motion carried.

**Real Property Superior Court Appeals** - Mr. Sammons provided an update on the two Superior Court Appeals. Mr. Posey made a motion to authorize Mr. Sammons to settle the H&H Group appeal, Mr. Parker seconded. Motion carried.

**Freeport Applications** – Ms. Bolden presented 6 Freeport applications for approval and 1 partial late filed Freeport approval. A motion was made by Mr. Parker to approve the 6 Freeport applications. Mr. Turner seconded. A motion was made by Mr. Turner to approve the 1 late Freeport application at a reduced rate. Mr. Parker seconded. Motion carried.

**Personal Property Notice of Assessments** - Mr. Sammons presented information regarding the 2023 Personal Property Notice of Assessments. Mr. Posey made a motion to print and mail the 2023 Personal Property Notice of Assessments on June 16th. Mr. Turner seconded. Motion carried.

**Exempt Property Application** – Mr. Sammons presented an exempt property application from International Tribal Ministries. A motion was made by Mr. Turner to deny exemption and second by Mr. Parker on the grounds of the qualifying as a charitable entity not, but the property was under construction and not in service. Motion carried.

**Education Update** – Mr. Sammons updated the Board of the staff and Board Member's status in continuing and qualifying education.

**Budget Update** – Mr. Sammons shared an update from a brief budget meeting that occurred with he, the county administrator, and the finance director.

**Other Business** – Mr. Sammons shared that he would be attending the June Board of Commissioners meeting to give an overview of the 2023 revaluation of real property.

**Adjournment**

There being no further business to come before the Board, Mr. Posey made a motion to adjourn, and a second was made by Mr. Parker. The motion carried and the meeting adjourned at 9:26 a.m.

Respectfully submitted,

Jaime Bolden  
Board Secretary